

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Charles E. Schinner

Confirmation No.: 9721

Application No.: 09/661,883

Examiner: K.L. Jerabek

Filing Date: Sept. 14, 2000

Group Art Unit: 2612

Title: Digital Camera and Method of Improving Image Quality in Live View Mode

Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment () Petition to extend time to respond
() New fee as calculated below () Supplemental Declaration
(X) No additional fee (Address envelope to "Mail Stop Non-Fee Amendment")
(X) Other: Replacement Dwgs 2/7 3/7 & 4/7 (fee \$)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	15	MINUS	20	= 0	X	\$ 0
INDEP. CLAIMS	2	MINUS	3	= 0	X	\$ 0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+	\$ 0
EXTENSION FEE	1ST MONTH	2ND MONTH	3RD MONTH	4TH MONTH		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: 4/25/2005

Typed Name: Sherre Anne Treat

Signature: Sherre Anne Treat

Respectfully submitted,

Charles E. Schinner

By Michael H. Jester 4-25-05 ✓

Michael H. Jester

Attorney/Agent for Applicant(s)

Reg. No. 28,022

Date: 4/25/2005

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